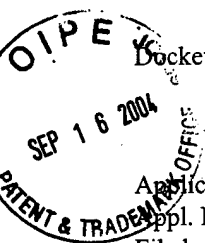


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PATENT

Docket No.: 067491-0011

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Targan, Stephan, et al.  
Appl. No. : 09/575,061  
Filed : May 19, 2000  
Title : DIAGNOSIS, PREVENTION AND  
TREATMENT OF CROHN'S DISEASE  
USING THE OmpC ANTIGEN  
Grp./A.U. : 1641  
Examiner: : Gabel, G.

Customer No.: 41552  
Confirmation No.: 1578  
CERTIFICATE OF MAILING BY EXPRESS MAIL(37 CFR § 1.10)  
"Express Mail" Mailing Label Number EV 540 267 425 US  
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on Sep 15, 2004.

Carrie Casey

Corres. and Mail  
**BOX AF**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.  
☒ Also attached: Petition for Extension of Time

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	11	20	0	\$18.00 =	\$0.00
Independent Claims	4	4	0	\$86.00 =	\$0.00
Multiple claims newly presented					\$0.00
Fee for extension of time					\$420.00
Total of Above Calculations					\$420.00

- ☒ Please charge my Deposit Account No. 502624 in the amount of \$420.00. An additional copy of this transmittal sheet is submitted herewith.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 502624, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

MCDERMOTT WILL & EMERY LLP  
  
David A. Gay  
Registration No. 39,200

4370 La Jolla Village Drive, Suite 700  
San Diego, CA 92122  
858.535.9001 DAG:cec  
Facsimile: 858.597.1585  
Date: September 15, 2004



Docket No.: 067491-0011

Corres. and Mail  
**BOX AF**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Targan, Stephan, et al.

RESPONSE UNDER 37 CFR 1.116

EXPEDITED PROCEDURE

Appl. No.: 09/575,061

Customer No.: 41552

Confirmation No.: 1578

Filed: May 19, 2000

Group Art Unit: 1641

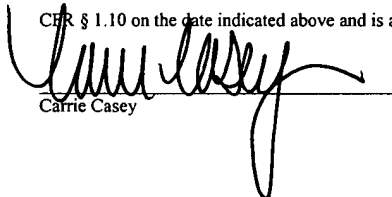
Title: DIAGNOSIS, PREVENTION AND  
TREATMENT OF CROHN'S  
DISEASE USING THE OmpC  
ANTIGEN

Examiner: Gabel, G.

CERTIFICATE OF MAILING BY EXPRESS MAIL(37 CFR § 1.10)

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Carrie Casey

**AMENDMENT UNDER 37 CFR 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Responsive to the Office Action mailed April 19, 2004, entry of the following amendments and consideration of the following remarks are respectfully requested.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 5 of this paper.